Sierra Valley Groundwater Management District Income Statement - FY'23-'24 GRANT FUND (2061)

McGinley Plumas

44027 DWR Grant Reimbursement

PENDING REVENUE:

| EXPENSES:  |                |                             |                | As reported by Plumas Auditor on: |              |              |              |              |              |              |              |              |              |              |              |              |              |         |
|--|----------------|-----------------------------|----------------|-----------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------|
| Acct Expense Category                              |                | Board-Approved              | August         | September                         | October      | November     | December     | January      | February     | March        | April        | May          | June         | July         | August       | YTD          | % YTD        |         |
|  |                |                             | FY23-24 Budget | Period 1                          | Period 2     | Period 3     | Period 4     | Period 5     | Period 6     | Period 7     | Period 8     | Period 9     | Period 10    | Period 11    | Period 12    | Period 13    |              |         |
|  | 521900         | Professional Services       | \$0            |                                   |              |              |              |              |              |              |              |              |              |              |              |              | \$0.00       | #DIV/0! |
| L  |                | LWA                         |                |                                   |              |              |              |              |              |              |              |              |              |              |              |              | \$0.00       | #DIV/0! |
| L  |                | McGinley                    |                |                                   |              |              |              |              |              |              |              |              |              |              |              |              | \$0.00       |         |
|  |                | Plumas County               |                |                                   |              |              |              |              |              |              |              |              |              |              |              |              | \$0.00       | #DIV/0! |
| TOTAL EXPENSES:                                    |                |                             | \$0.00         | \$0.00                            | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       |              |         |
| RE   | VENUE:         |                             |                | August                            | September    | October      | November     | December     | January      | February     | March        | April        | May          | June         | July         | August       | YTD          |         |
|  |                |                             |                | July                              | August       | September    | Oct          | Nov          | Dec          | Jan          | Feb          | Mar          | Apr          | May          | June         | June         |              |         |
|  | 44027          | Reimbursements:             |                |                                   |              |              |              |              |              |              |              |              |              |              |              |              | \$199,970.33 |         |
|  |                | GSP Grant (for Contractors) |                |                                   |              |              |              |              |              |              |              |              |              |              |              |              | \$0.00       |         |
|  |                | GSP Grant (for District)    |                | \$199,970.33                      |              |              |              |              |              |              |              |              |              |              |              |              | \$0.00       |         |
|  | 43010 Interest |                             |                |                                   |              |              | \$84.42      |              |              |              |              |              |              |              |              |              | \$84.42      |         |
| TOTAL REVENUE:                                     |                | \$ -                        | \$199,970.33   | \$0.00                            | \$0.00       | \$84.42      | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$200,054.75 | #DIV/0!      |         |
| Revenue less Expenses \$ -                         |                |                             |                |                                   |              |              |              |              |              |              |              | \$200,054.75 | - 1          |              |              |              |              |         |
| CASH BALANCE: (end of month)                       |                |                             | \$ 41,960.87   | \$241,931.20                      | \$241,931.20 | \$241,931.20 | \$242,015.62 | \$242,015.62 | \$242,015.62 | \$242,015.62 | \$242,015.62 | \$242,015.62 | \$242,015.62 | \$242,015.62 | \$242,015.62 | \$242,015.62 |              | _       |
|  |                |                             |                |                                   |              |              |              |              |              |              |              |              |              |              |              |              |              |         |
| PENDING EXPENSES: 521900 Professional Services LWA |                |                             |                |                                   |              |              |              |              |              |              |              |              |              |              |              |              |              |         |